

**PUBLIC NOTICE  
STATE OF ALASKA**

**GOVERNOR'S SUB-CABINET ON CLIMATE CHANGE**

The Governor's Sub-Cabinet on Climate Change will hold a public meeting from Noon until 5pm on Wednesday, February 13, 2008.

Governor Palin formed a Sub-Cabinet comprised of several Commissioners to develop a Climate Change Strategy for Alaska. The Strategy will be designed to improve the state's scientific knowledge about actual and expected effects of climate change, develop appropriate measures and policies to prepare communities for the impacts of a changing climate and develop recommendations on Alaska's participation in regional and national efforts to curb the causes of a warming climate.

**Location:**     **Anchorage Downtown Marriott** (note change from Atwood Building)  
                  Anchorage Room  
                  820 West 7<sup>th</sup> Avenue, Anchorage

**Opportunity for Public Participation:** Individuals wishing to make comments may do so commencing at approximately 2:15 pm. Testimony will be limited to 3 minutes per person and will be taken in order of sign up. To sign up in advance please contact Kolena Momberger at 907-269-7634 or [kolena.momberger@alaska.gov](mailto:kolena.momberger@alaska.gov)

For the agenda and further information go to: <http://www.climatechange.alaska.gov/>

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need a special accommodation in order to attend this public meeting, please contact Deborah Pock at (907) 269-0291 or TDD Relay Service 1-800-770-8973/TTY as soon as possible but at least 72 hours before the accommodation is needed, to ensure that any necessary accommodations can be provided. Teleconferencing can be arranged if requested in advance of the scheduled meeting.