

**Immediate Action Workgroup**  
Executive Sub-Cabinet on Climate Change  
**Suite 1770 Atwood Building**  
550 West 7<sup>th</sup> Ave.  
Anchorage, Alaska  
June 3, 2010  
1:00 pm – 4:30 pm

**Call – in 1-800-315-6338 – code 4567#**

**1:00 Welcome/Introductions/Agenda and Meeting Summary Review**

**1:15 Status Reports/Updates**

**Establish methodology/analysis/strategy proposal – John Madden**

- Identify additional communities in imminent threat
- Climate Change Process
- Strategic Planning
  - What is needed?
    - Essential Elements
    - Interlocking Components
  - Other actions?

**4:20 pm Public Comment**

**4:30 pm Close**