

**Agenda**  
**Governor's Climate Change Sub-Cabinet**  
**Organizational Meeting**

May 22, 2007

**Location:** Anchorage Legislative Information Office  
716 W 4<sup>th</sup> Avenue  
6<sup>th</sup> Floor Conference Room

**Welcoming: 10:00 am**

- I. Introductions / Agenda Approval / Review of the Draft Administrative Order By Chair Larry Hartig – Approx. 20 minutes
- II. Initial comments by each Sub-Cabinet Member (An informal walk-around the table) – 15 minutes
- III. Remarks by Representative Reggie Joule, Vice-Chair of Alaska Legislature's Climate Change Impact Assessment Commission on their scope, schedule and products – 10 minutes

BREAK – 10:45 – 11:00 AM

**First Work Session (11:00 am – 1:00 pm)** (Includes a working lunch)

- IV. Walk-thru and Discussion of Possible Work Tasks for each Element of Climate Change Strategy by Tom Chapple & Larry Hartig – 60 minutes

BREAK – approximately noon - while lunch is set up in meeting room.

- V. Continue Walk-Thru of Possible Work Tasks

BREAK – 12:45 pm – 1:00 pm

**Scientific Background: (1:00 – 2:00pm)**

- VI. Presentation by Alaska's contributing author on Intergovernmental Panel on Climate Change; Dr. John Walsh presenting on Scientific Findings, Evidence of Warming, Causes of Warming, Existing Impacts in Alaska, Projected Impacts World-wide and Alaska.

**Second Work Session (2:00 – 3:00)**

- VII. Discuss Staffing & Resources (staff liaisons, possible grant resources, assistance from other states and inter-state forums) – approximately 15 minutes
- VIII. Discuss Public Involvement, Public Web Page & Public Outreach – approximately 15 minutes
- IX. Closing Walk-Around with each Sub-Cabinet member on:
  - i. Prioritizing elements of Strategy
  - ii. Identifying primary and task specific contacts in each agency
  - iii. Preparation work for next meeting